

Sep 17 2018
 REFERENCE ID: 201803640

Mark Hammond
 SECRETARY OF STATE OF SOUTH CAROLINA

For Use By
The Secretary of State
File No. _____
Form No. _____
Fee Paid _____
R.N. _____
Date _____

Declaration and Petition for Incorporation

APPLICATION MUST BE TYPEWRITTEN
 DO NOT FILE IN DUPLICATE

Jim Miles
 SECRETARY OF STATE
 FILED
 MAR 11 1993
 AM 2 15 PM 4 16 16

The undersigned declarants and petitioners:	
NAME	STREET ADDRESS AND CITY
John D. Carpenter	8761 Dorchester Road, Suite D N. Charleston, SC 29420
Doug McDonald	8761 Dorchester Road, Suite D N. Charleston, SC 29420

being two or more of the officers or agents appointed to supervise or manage the affairs of Village Green
Homeowners Association, b/c Charleston, Inc.

That at a meeting of the aforesaid organization, held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, or for the insurance of life, health, accident or property; and that the three days' notice in the Post and Courier a newspaper published in the County of

Charleston has been given that the aforesaid Declaration would be filed.

The said Declarants and Petitioners further declare and affirm:

FIRST. Their names and residences are as above given.

SECOND. The name of the proposed Corporation is Village Green Homeowners
Association of Charleston, Inc.

THIRD. The place at which it proposes to have its headquarters or to be located is 8761 Dorchester Road
Suite D in the City of N. Charleston

FOURTH. The purpose of the said proposed Corporation is to provide for the maintenance, preservation
and architectural control of the residence lots and common areas within Village Green
Subdivision located in the City of Charleston, State of South Carolina.

FIFTH. The names and residences of all Managers, Trustees, Directors or other officers, are as follows:

NAMES	TITLE	ADDRESS
John D. Carpenter	Director	8761 Dorchester Road, Suite D N. Charleston, SC 29420
Doug McDonald	Director	8761 Dorchester Road, Suite D N. Charleston, SC 29420

SIXTH. That they desire to be incorporated in perpetuity (or number of years _____).

Wherefore your petitioners pray that the Secretary of State do issue to the aforesaid

Village Green Homeowners Association of Charleston, Inc.

(Repeat Name of Association)

A Certificate of Incorporation, with all rights, powers, privileges and immunities, and subject to all the limitations and liabilities conferred by Section 33, Chapter 31, 1976 Code, and Acts amendatory thereto, to provide for the incorporation of Religious, Education, Social, Fraternal or Charitable Churches, Lodges, Societies, Associations, or Companies, and for amending the Charters of those already formed and to be formed.

(Sign here) *John D. Carpenter*
Doug McDonald

Date March 3, 1993

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INSTRUCTIONS

FILING FEES—Churches, Religious Organizations, Religious Societies, Religious Institutions and Volunteer Fire	
Departments	\$3.00
Other Non-profit Corporations	\$15.00

All fees are payable to the Secretary of State.

Two petitioners are all that is required.

State the purpose of your organization tersely in general terms. Do not attempt to include therein matter that should go into your by-laws, or specifically ask for certain powers granted under the law to all corporations—such as the right to buy and hold property, to have a common seal, etc.

SHOULD ASSOCIATION BE OTHER THAN A CHURCH, HAVE THE CLERK OF COURT, SHERIFF, PROBATE JUDGE, AUDITOR AND TREASURER, AND FIFTY FREEHOLD ELECTORS ENDORSE THE PETITION.

THE AFFIDAVIT BELOW MUST BE COMPLETED BEFORE THE CHARTER WILL BE ISSUED.

AFFIDAVIT EXECUTED AS A PART OF THE DECLARATION AND PETITION FOR INCORPORATION OF A PROPOSED

CORPORATION NAME: Village Green Homeowners Association of Charleston, Inc.

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON)

The undersigned John D. Carpenter and Doug McDonald

do hereby certify that they are the officers or persons signing the petition for incorporation of a non-profit corporation having no capital stock, that all the facts in the petition are true and correct and that the corporation will not operate for a profit for itself or any of its members.

John D. Carpenter
Doug McDonald

Sworn to before this 3rd

day of March, 19 93

Steve Brewington

Notary Public for South Carolina
My commission expires May 7, 2000

NOTICE: IF IT IS FOUND THAT THE CORPORATION IS OPERATED FOR PROFIT, THIS MAY BE GROUNDS FOR REVOCATION OF CHARTER.

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AFFIDAVIT
OF
PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me
the undersigned advertising Clerk of the
above indicated newspaper published
in the City of Charleston, County and
State aforesaid, who, being duly sworn,
says that the advertisement of

(copy attached)

appeared in the issues of said newspaper

on the following day(s):

February 18, 1993

Subscribed and sworn to

before me this *18th* day

of *February*

A.D. 19 *93*

NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission expires June 18, 2000

NOTICE
PLEASE TAKE NOTICE that the
undersigned intend to apply to the
Secretary of state three (3) days
after the publication hereof for the
formation of an eleemosynary
corporation known as Village
Green Homeowners Association,
Inc.

s/John D. Carpenter
s/Doug McDonald

Suzanne Mazzyck
(Advertising clerk)